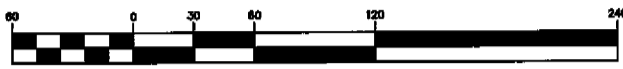


POINT OF BEGINNING:
INTERSECTION OF EAST RIGHT
OF WAY LINE OF SEABROOK
DRIVE WITH THE SOUTH RIGHT
OF WAY LINE OF CSX
TRANSPORTATION COMPANY

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD DISTANCE
C1	783.31	1881.87	S87°24'30"E	778.41
DEED			S57°24'E	778.54

ALTA/ACSM LAND TITLE SURVEY FOR
HUNT - WESSON FOODS, INC.
CHICAGO TITLE INSURANCE COMPANY
CONGRA FOODS, INC.

LOCATED IN L.L. 335 - 7TH LAND DISTRICT
CITY OF SYLVESTER, WORTH COUNTY, GEORGIA
SCALE: 1" = 60' DATE: JANUARY 3, 2008

HAMPTON & ASSOCIATES SURVEYING CO.
1605 HIGHWAY 41 NORTH
TIFTON, GEORGIA 31794
PHONE: 229-382-2709 FAX: 229-382-2099

MAGNETIC NORTH

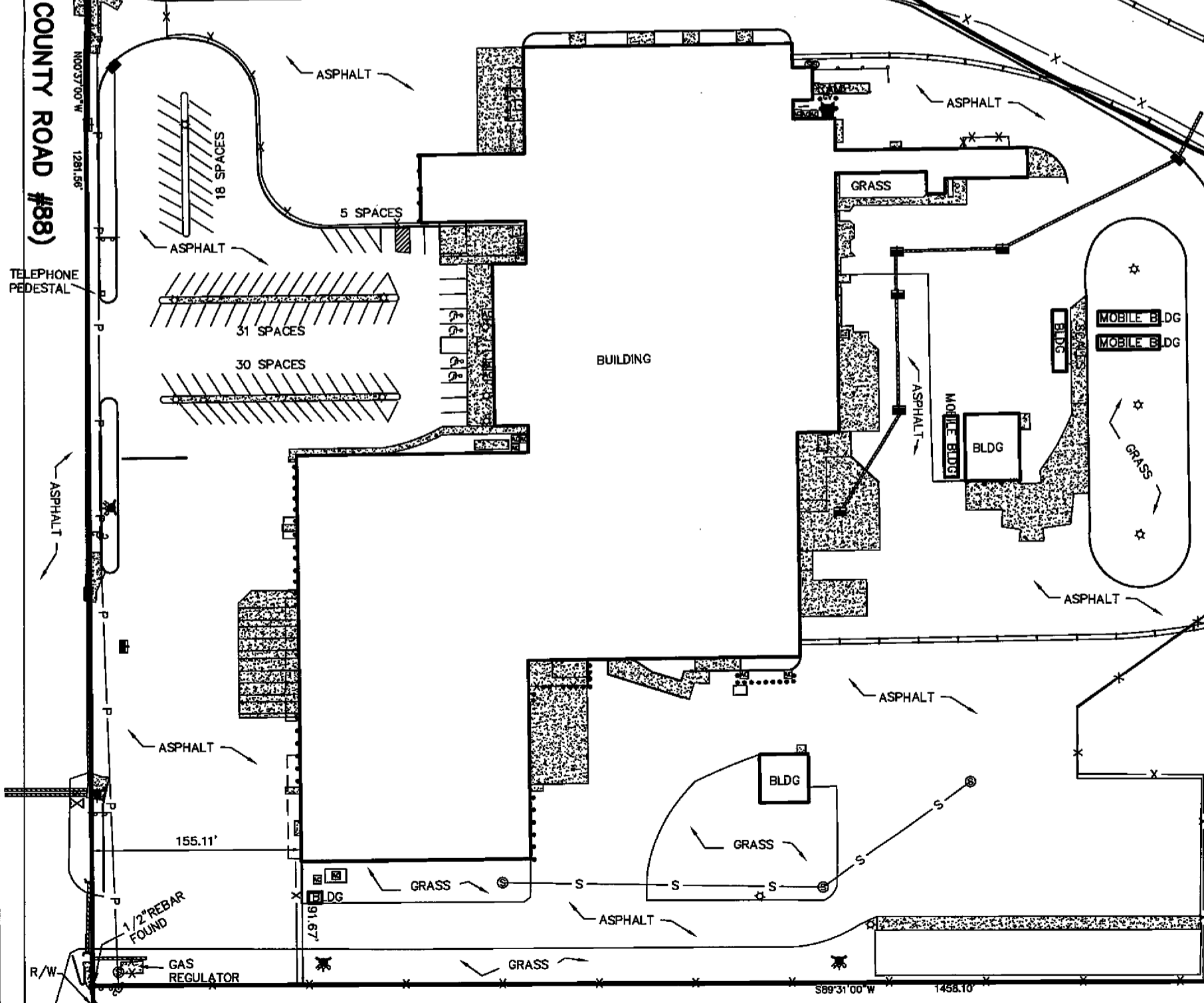
SEABROOK DRIVE

(A.K.A. COUNTY ROAD #88)

MATCH LINE

CSX (FORMERLY SCL RAILROAD)
TRANSPORTATION CO. - 150'R/W

24.431 ACRES



TELEPHONE PEDESTAL

18 SPACES

5 SPACES

31 SPACES

30 SPACES

155.11'

1/2" REBAR FOUND
GAS REGULATOR

91.67'

S89°31'00"W

1458.10'

ALTA/ACSM LAND TITLE SURVEY FOR
HUNT - WESSON FOODS, INC.
CHICAGO TITLE INSURANCE COMPANY
CONGRA FOODS, INC.

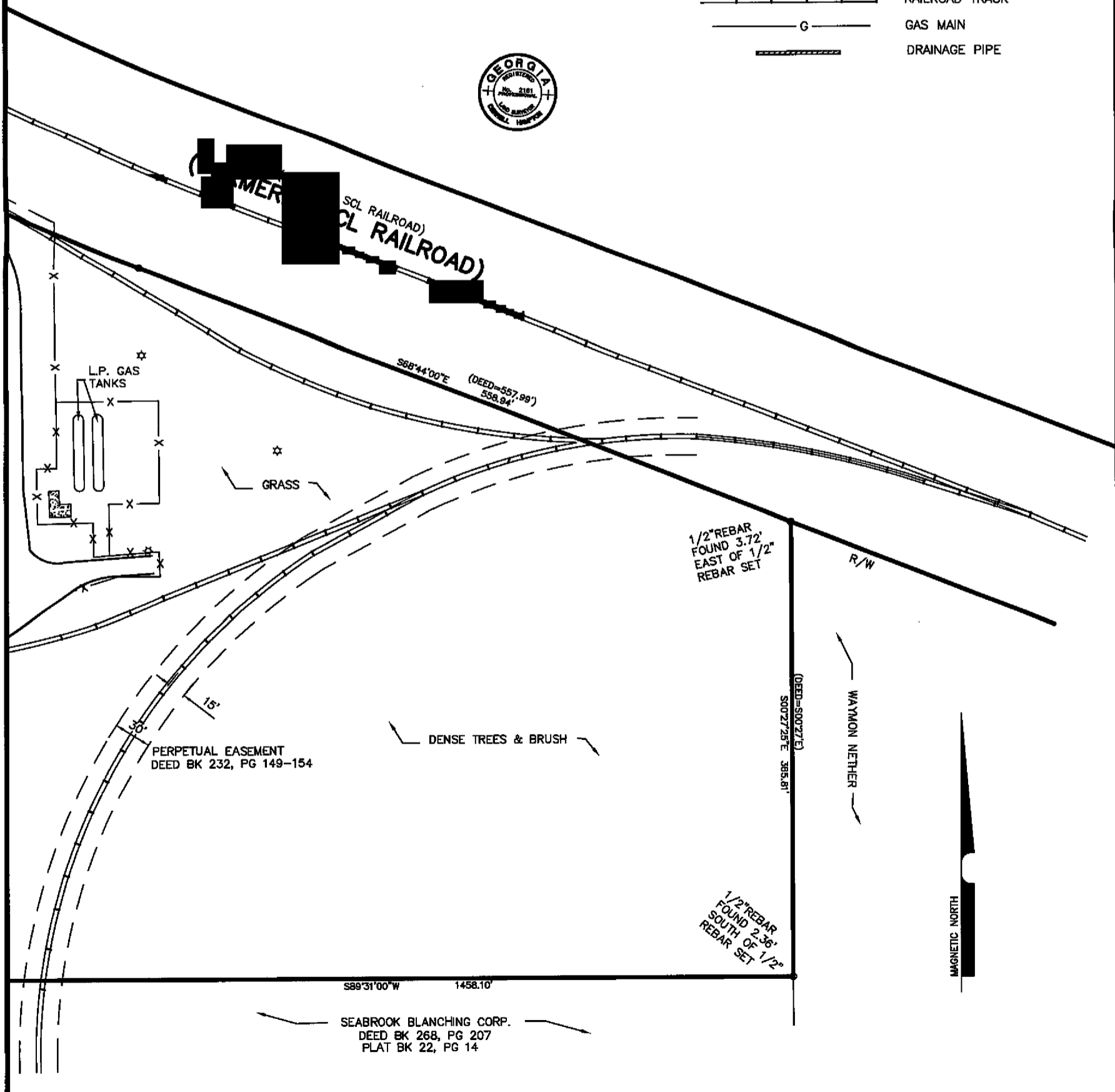
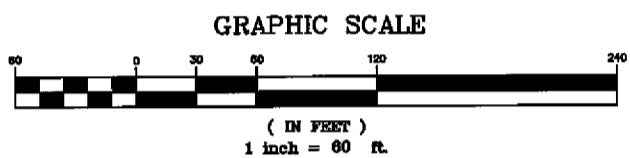
LOCATED IN L.L. 335 - 7TH LAND DISTRICT
 CITY OF SYLVESTER, WORTH COUNTY, GEORGIA
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LEGEND

	PROPERTY CORNER
	POWER POLE
	GUY POLE
	NIGHT LIGHT
	DROP INLET OR CATCH BASIN
	FIRE HYDRANT
	WATER VALVE
	GAS VALVE
	SIGN
	SANITARY SEWER MANHOLE
	CONCRETE
	METAL HANDRAIL
	OVERHEAD POWER LINE
	WATER MAIN
	CHAIN LINK FENCE
	SANITARY SEWER LINE
	RAILROAD TRACK
	GAS MAIN
	DRAINAGE PIPE

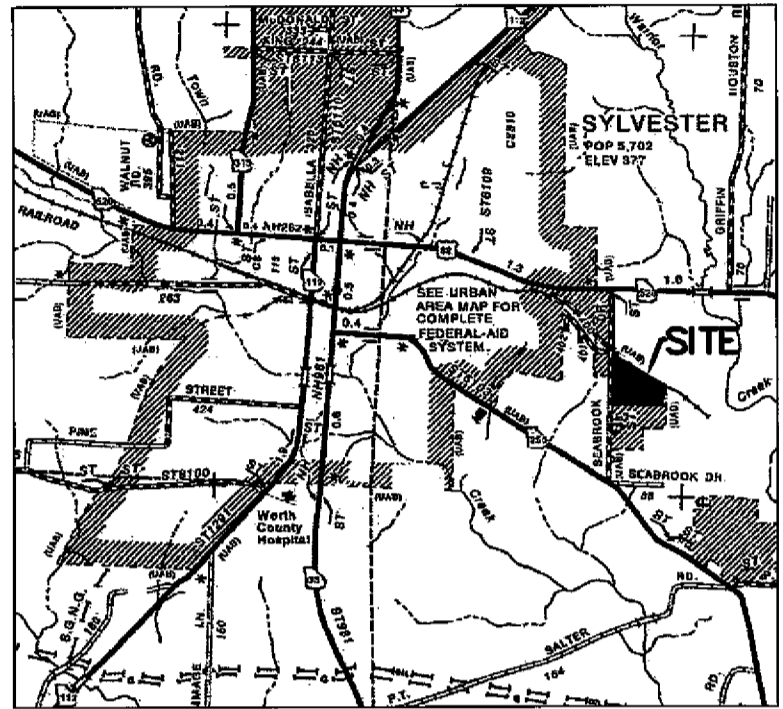
MATCH LINE



ALTA/ACSM LAND TITLE SURVEY FOR
HUNT - WESSON FOODS, INC.
CHICAGO TITLE INSURANCE COMPANY
CONGRA FOODS, INC.

LOCATED IN L.L. 335 - 7TH LAND DISTRICT
CITY OF SYLVESTER, WORTH COUNTY, GEORGIA
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LOCATION MAP

TO: HUNT - WESSON FOODS, INC., CHICAGO TITLE INSURANCE COMPANY AND CONGRA FOODS, INC. AND THEIR RESPECTIVE SUCCESSOR OR ASSIGNS AS THEIR INTERESTS MAY APPEAR: THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 1 THROUGH 4, 6, 7B1, 8 THROUGH 11B, 13, 16, AND 18 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF GEORGIA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE: JANUARY 3, 2008

SIGNED: _____

DERRELL HAMPTON

REGISTRATION NO. 2161

ALL THAT TRACT OR PARCEL OF LAND LYING, SITUATE AND BEING 24.431 ACRES BEING IN THE CITY OF SYLVESTER AND LOCATED IN LAND LOT 335 IN THE 7TH LAND DISTRICT OF WORTH COUNTY, GEORGIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE INTERSECTION OF THE SOUTH MARGIN OF THE CSX TRANSPORTATION CO. (FORMERLY KNOWN AS SCL RAILROAD) AND THE EAST MARGIN OF THE RIGHT OF WAY OF SEABROOK DRIVE (FORMERLY KNOWN AS COUNTY ROAD #88) IN SAID LAND LOT; GO THENCE SOUTH 46 DEGREES 05 MINUTES 00 SECONDS EAST ALONG THE SOUTH MARGIN OF SAID CSX TRANSPORTATION CO. RIGHT OF WAY A DISTANCE OF 405.65 FEET TO A POINT; CONTINUE THENCE IN A SOUTHEASTERLY DIRECTION FOLLOWING A CURVE ALONG THE SOUTH MARGIN OF SAID RAILROAD RIGHT OF WAY A CHORD DECLINATION OF SOUTH 57 DEGREES 24 MINUTES 30 SECONDS EAST A CHORD DISTANCE OF 778.41 FEET TO A POINT; CONTINUE THENCE SOUTH 68 DEGREES 44 MINUTES 00 SECONDS EAST ALONG THE SOUTH MARGIN OF SAID RAILROAD RIGHT OF WAY A DISTANCE OF 558.94 FEET TO A 1/2 INCH REBAR FOUND; GO THENCE SOUTH 00 DEGREES 27 MINUTES 25 SECONDS EAST A DISTANCE OF 365.81 FEET TO A 1/2 INCH REBAR FOUND; GO THENCE SOUTH 89 DEGREES 31 MINUTES 00 SECONDS WEST A DISTANCE OF 1,458.10 FEET TO A 1/2 INCH REBAR FOUND LOCATED ON THE EAST MARGIN OF THE RIGHT OF WAY OF SEABROOK DRIVE; GO THENCE NORTH 00 DEGREES 37 MINUTES 00 SECONDS WEST ALONG THE EAST MARGIN OF THE RIGHT OF WAY OF SEABROOK DRIVE A DISTANCE OF 1,281.56 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S NOTES:

1. TITLE OPINION TO HUNT - WESSON FOODS, INC., A DELAWARE CORPORATION, COMMITMENT NUMBER 1182 DATED OCTOBER 22, 2007 WAS PROVIDED TO THE SURVEYOR AND THIS PROPERTY IS SUBJECT TO ANY FACTS DISCLOSED THEREIN.
2. UNDERGROUND UTILITIES SHOWN WERE LOCATED BY VISIBLE MEANS, OR BY MARKINGS MADE BY UTILITY LOCATION SERVICES. UNDERGROUND UTILITIES NOT VISIBLE OR SHOWN TO THE SURVEYOR MAY EXIST.
3. THIS PROPERTY IS ZONED M (MANUFACTURING) WHICH HAS NO AREA, HEIGHT OR SETBACK RESTRICTIONS.
4. RIGHT OF WAY EASEMENT RECORDED IN DEED BOOK 34, PAGE 592, MAY AFFECT THIS PROPERTY, BECAUSE SPECIFIC LOCATION CAN NOT BE DETERMINED FROM VAGUE DESCRIPTION.
5. RIGHT OF WAY EASEMENT RECORDED IN DEED BOOK 84, PAGE 273, MAY AFFECT THIS PROPERTY, BECAUSE SPECIFIC LOCATION CAN NOT BE DETERMINED FROM VAGUE DESCRIPTION.
6. THERE ARE 90 REGULAR PARKING SPACES AND 4 HANDICAP SPACES FOR A TOTAL OF 94 SPACES
7. THE SUBJECT PROPERTY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA ("SFHA") AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; THE PROPERTY LIES WITHIN ZONE "X", AREA DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN, OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS COMMUNITY PANEL NO. 130198 0004 C, BEARING AN EFFECTIVE DATE OF MARCH 17, 1997.